

Application Data Sheet

APPLICATION INFORMATION

Application Number::

Filing Date::

Application Type:: Regular

Subject Matter:: Utility

Suggested classification::

Suggested Group Art Unit::

CD-ROM or CD-R?:: None

Number of CD Disks:

Number of Copies of CDs::

Sequence Submission?::

Computer Readable From (CRF)?:: No

Number of Copies of CRF::

Title:: HYDRAULIC PORT WELD STUD

Attorney Docket Number:: 502265

Request for Early Publication?:: No

Request for Non-Publication?:: No

Suggested Drawing Figure:: 1

Total Drawing Sheets:: 11

Small Entity?:: Yes

Latin Name::

Variety denomination name::

Petition Included?:: No

Petition Type::

Licensed US Govt. Agency::

Contract or Grant Numbers::

Secrecy Order in Parent Appl.?:: No

APPLICANT INFORMATION

Applicant Authority Type:: Inventor
Primary Citizenship Country:: US
Status:: Full Capacity
Given Name:: Stephan
Middle Name:: C.
Family Name:: Hobson
Name Suffix::
City of Residence:: Hawthorn Woods
State or Prov. of Residence:: IL
Country of Residence:: US
Street of mailing address:: 4 Quail Hollow Court

City of mailing address:: Hawthorn Woods
State or Province of mailing address:: IL
Country of mailing address:: US
Postal or Zip Code of mailing address:: 60047

Inventor Authority Type:: Inventor
Primary Citizenship Country:: US
Status:: Full Capacity
Given Name:: Blake
Middle Name:: C.
Family Name:: Hobson
Name Suffix::
City of Residence:: Crystal Lake
State or Prov. of Residence:: IL
Country of Residence:: US
Street of mailing address:: 3102 Remington Drive

City of mailing address:: Crystal Lake
State or Province of mailing address:: IL

Country of mailing address:: US
Postal or Zip Code of mailing address:: 60014

CORRESPONDENCE INFORMATION

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REPRESENTATIVE INFORMATION

Representative Customer Number:: 23626

ASSIGNEE INFORMATION

Assignee name:: Image Industries, Inc.
Street of mailing address:: 382 Balm Court

City of mailing address:: Wood Dale

State or Province of
mailing address:: IL

Country of mailing
address:: US

Postal or Zip Code of
mailing address:: 60191